



# GAT MONTHLY MEMBERSHIP PROGRESS REPORT

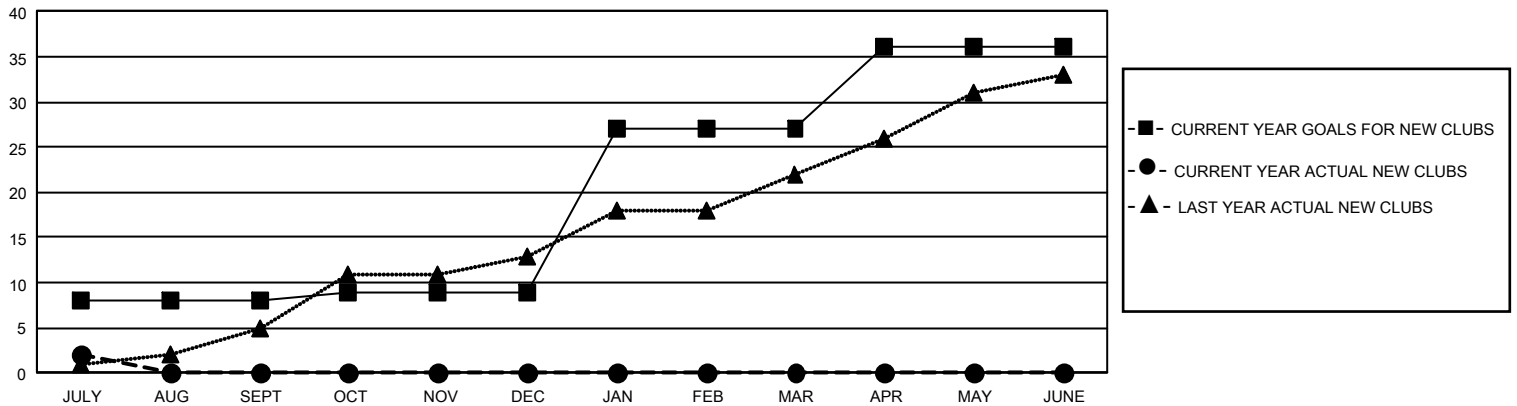
Results as of: 7/31/2025

## GMT Constitutional Area 8, Group A

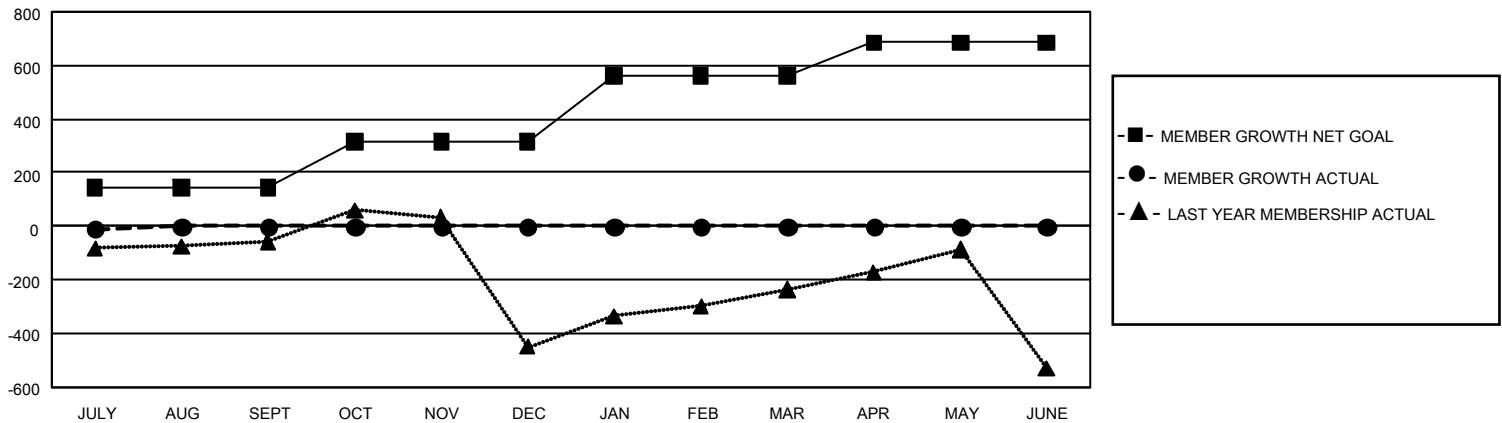
REPORT DOES NOT INCLUDE CLUBS IN UNDISTRICTED AREAS.

| Clubs                 |               |           |               | Members               |                        |                      |  |
|-----------------------|---------------|-----------|---------------|-----------------------|------------------------|----------------------|--|
| RESULTS FOR 2025-2026 |               |           |               | RESULTS FOR 2025-2026 |                        |                      |  |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 24            | 2         | 0             | JULY/AUG/SEPT         | 145                    | 145                  | 132  |
| OCT/NOV/DEC           | 3             | 0         | 0             | OCT/NOV/DEC           | 170                    | 0                    | 0  |
| JAN/FEB/MAR           | 54            | 0         | 0             | JAN/FEB/MAR           | 245                    | 0                    | 0  |
| APR/MAY/JUNE          | 27            | 0         | 0             | APR/MAY/JUNE          | 126                    | 0                    | 0  |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



DROPPED CLUBS: 0

30 CLUBS OF 445 ADDED 1 OR MORE NEW MEMBERS

### GENDER DISTRIBUTION

|                      |                |
|----------------------|----------------|
| MALE                 | 6,621 (70.09%) |
| FEMALE               | 2,822 (29.87%) |
| NON BINARY           | 0 (0.00%)      |
| PREFER NOT TO ANSWER | 4 (0.04%)      |

### DROPPED MEMBERS

|                |     |
|----------------|-----|
| DECEASED       | 3   |
| CLUB CANCELLED | 0   |
| OTHER          | 128 |
| TOTAL          | 131 |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 181 |
| FAMILY MEMBERS PAYING HALF DUES | 98  |